

# APPENDICES

## APPENDIX NO. 1

### SUMMARY OF POSITIONS SUBJECT TO NONCOMPETITIVE APPOINTMENT

PAS = Positions Subject to Presidential Appointment with Senate Confirmation  
 PA = Positions Subject to Presidential Appointment without Senate Confirmation  
 GEN = Senior Executive Service General Positions Filled by Career Appointment or Vacant  
 NA = Senior Executive Service General Positions Filled by Noncareer Appointment  
 LA = Senior Executive Service General Positions Filled by Limited Appointment  
 SC = Positions Filled by Schedule C Excepted Appointment  
 XS = Positions Subject to Statutory Excepted Appointment

| Agency or Department  | PAS  | PA  | GEN   | NA   | LA   | SC    | XS  |
|---|------|-----|-------|------|------|-------|-----|
| ADVISORY COUNCIL ON HISTORIC PRESERVATION                             | 0    | 11  | 0     | 0    | 0    | 0     | 0   |
| AFRICAN DEVELOPMENT FOUNDATION  | 7    | 0   | 0     | 0    | 0    | 0     | 1   |
| AGRICULTURE, DEPARTMENT OF  | 15   | 0   | 115   | 51   | 9    | 231   | 0   |
| AMERICAN BATTLE MONUMENTS COMMISSION                                  | 0    | 12  | 0     | 0    | 0    | 0     | 0   |
| APPALACHIAN REGIONAL COMMISSION                                       | 2    | 0   | 0     | 0    | 0    | 2     | 0   |
| ARCHITECT OF THE CAPITOL  | 1    | 0   | 0     | 0    | 0    | 0     | 0   |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD            | 0    | 13  | 0     | 0    | 0    | 0     | 0   |
| ARCTIC RESEARCH COMMISSION  | 0    | 0   | 1     | 0    | 0    | 0     | 0   |
| ARMED FORCES RETIREMENT HOME  | 0    | 0   | 0     | 0    | 0    | 0     | 2   |
| BARRY M. GOLDWATER SCHOLARSHIP & EXCELLENCE IN EDUCATION FOUNDATION   | 0    | 0   | 0     | 1    | 0    | 0     | 0   |
| BROADCASTING BOARD OF GOVERNORS                                       | 13   | 0   | 9     | 3    | 1    | 6     | 0   |
| CENTRAL INTELLIGENCE AGENCY   | 8    | 0   | 0     | 0    | 0    | 0     | 0   |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD                        | 5    | 0   | 1     | 0    | 0    | 1     | 0   |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION                            | 0    | 9   | 0     | 0    | 0    | 0     | 1   |
| COMMERCE, DEPARTMENT OF   | 25   | 0   | 84    | 41   | 19   | 52    | 0   |
| COMMISSION OF FINE ARTS   | 0    | 7   | 1     | 0    | 0    | 0     | 0   |
| COMMISSION ON CIVIL RIGHTS  | 0    | 3   | 1     | 2    | 0    | 8     | 5   |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED | 0    | 12  | 1     | 0    | 0    | 0     | 0   |
| COMMODITY FUTURES TRADING COMMISSION                                  | 5    | 0   | 4     | 3    | 4    | 6     | 0   |
| CONSUMER PRODUCT SAFETY COMMISSION                                    | 5    | 0   | 4     | 2    | 0    | 11    | 0   |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE                        | 17   | 1   | 3     | 0    | 0    | 0     | 0   |
| COURT SERVICES AND OFFENDER SUPERVISION AGENCY                        | 1    | 0   | 0     | 0    | 0    | 0     | 0   |
| DEFENSE, DEPARTMENT OF  | (45) | (1) | (338) | (74) | (32) | (106) | (5) |
| OFFICE OF THE SECRETARY   | 22   | 1   | 231   | 52   | 20   | 86    | 5   |
| AIR FORCE, DEPARTMENT OF THE  | 7    | 0   | 34    | 6    | 2    | 7     | 0   |
| ARMY, DEPARTMENT OF THE   | 8    | 0   | 48    | 9    | 5    | 8     | 0   |
| NAVY, DEPARTMENT OF THE   | 8    | 0   | 25    | 7    | 5    | 5     | 0   |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD                               | 5    | 0   | 2     | 0    | 0    | 0     | 0   |
| EDUCATION, DEPARTMENT OF  | 15   | 1   | 40    | 15   | 3    | 117   | 14  |
| ENERGY, DEPARTMENT OF   | 17   | 0   | 291   | 38   | 16   | 75    | 6   |
| ENVIRONMENTAL PROTECTION AGENCY                                       | 14   | 0   | 90    | 19   | 0    | 8     | 0   |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION                               | 6    | 0   | 0     | 1    | 2    | 3     | 0   |

## SUMMARY OF POSITIONS SUBJECT TO NONCOMPETITIVE APPOINTMENT

| Agency or Department  | PAS | PA | GEN | NA | LA | SC | XS |
|---|-----|----|-----|----|----|----|----|
| EXECUTIVE OFFICE OF THE PRESIDENT   | 27  | 98 | 32  | 17 | 2  | 34 | 70 |
| EXPORT-IMPORT BANK OF THE UNITED STATES   | 5   | 0  | 0   | 0  | 0  | 13 | 0  |
| FARM CREDIT ADMINISTRATION  | 3   | 0  | 0   | 0  | 0  | 10 | 0  |
| FEDERAL COMMUNICATIONS COMMISSION   | 5   | 0  | 35  | 4  | 1  | 3  | 5  |
| FEDERAL DEPOSIT INSURANCE CORPORATION   | 4   | 0  | 0   | 0  | 0  | 6  | 0  |
| FEDERAL ELECTION COMMISSION   | 6   | 0  | 0   | 0  | 0  | 0  | 7  |
| FEDERAL EMERGENCY MANAGEMENT AGENCY   | 7   | 0  | 21  | 15 | 1  | 5  | 0  |
| FEDERAL ENERGY REGULATORY COMMISSION  | 5   | 0  | 38  | 2  | 2  | 5  | 0  |
| FEDERAL HOUSING FINANCE BOARD   | 5   | 0  | 0   | 0  | 0  | 0  | 0  |
| FEDERAL LABOR RELATIONS AUTHORITY   | 4   | 7  | 0   | 0  | 0  | 1  | 0  |
| FEDERAL MARITIME COMMISSION   | 5   | 0  | 1   | 0  | 0  | 5  | 0  |
| FEDERAL MEDIATION AND CONCILIATION SERVICE  | 1   | 0  | 1   | 0  | 2  | 0  | 0  |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION  | 5   | 0  | 1   | 1  | 1  | 5  | 0  |
| FEDERAL RESERVE SYSTEM  | 7   | 0  | 0   | 0  | 0  | 0  | 0  |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD  | 5   | 0  | 2   | 0  | 0  | 0  | 1  |
| FEDERAL TRADE COMMISSION  | 5   | 0  | 28  | 3  | 0  | 5  | 0  |
| GENERAL ACCOUNTING OFFICE   | 1   | 0  | 0   | 0  | 0  | 0  | 1  |
| GENERAL SERVICES ADMINISTRATION   | 2   | 0  | 25  | 18 | 2  | 9  | 0  |
| GOVERNMENT PRINTING OFFICE  | 1   | 0  | 0   | 0  | 0  | 1  | 3  |
| HARRY S TRUMAN SCHOLARSHIP FOUNDATION   | 0   | 0  | 0   | 1  | 0  | 0  | 0  |
| HEALTH AND HUMAN SERVICES, DEPARTMENT OF  | 19  | 1  | 213 | 47 | 6  | 46 | 1  |
| HOUSING AND URBAN DEVELOPMENT, DEPARTMENT OF  | 15  | 0  | 43  | 17 | 0  | 67 | 0  |
| INTER-AMERICAN FOUNDATION   | 9   | 0  | 0   | 0  | 0  | 0  | 1  |
| INTERIOR, DEPARTMENT OF THE   | 17  | 0  | 141 | 28 | 8  | 34 | 0  |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION   | 0   | 1  | 0   | 0  | 0  | 1  | 0  |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES<br>AND CANADA                            | 0   | 1  | 0   | 0  | 0  | 0  | 0  |
| INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN  | 0   | 3  | 0   | 0  | 0  | 0  | 0  |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION  | 0   | 0  | 0   | 0  | 0  | 0  | 5  |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION   | 0   | 0  | 1   | 0  | 0  | 0  | 0  |
| JUSTICE, DEPARTMENT OF  | 221 | 0  | 153 | 36 | 8  | 41 | 0  |
| LABOR, DEPARTMENT OF  | 17  | 1  | 59  | 26 | 3  | 47 | 0  |
| LIBRARY OF CONGRESS   | 14  | 0  | 0   | 0  | 0  | 0  | 20 |
| MARINE MAMMAL COMMISSION  | 0   | 3  | 0   | 0  | 0  | 0  | 0  |
| MEDICARE PAYMENT ADVISORY COMMISSION  | 0   | 0  | 0   | 0  | 0  | 0  | 18 |
| MERIT SYSTEMS PROTECTION BOARD  | 3   | 0  | 0   | 2  | 0  | 4  | 0  |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN<br>NATIONAL ENVIRONMENTAL POLICY FOUNDATION | 9   | 0  | 0   | 0  | 0  | 0  | 1  |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION   | 4   | 0  | 85  | 5  | 2  | 10 | 0  |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  | 2   | 0  | 4   | 1  | 2  | 1  | 0  |
| NATIONAL CAPITAL PLANNING COMMISSION  | 0   | 3  | 0   | 0  | 0  | 0  | 2  |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION<br>SCIENCE                               | 16  | 0  | 0   | 1  | 0  | 0  | 0  |
| NATIONAL COUNCIL ON DISABILITY  | 15  | 0  | 0   | 0  | 0  | 0  | 0  |
| NATIONAL CREDIT UNION ADMINISTRATION  | 3   | 0  | 0   | 0  | 0  | 5  | 0  |
| NATIONAL EDUCATION GOALS PANEL  | 0   | 0  | 0   | 0  | 0  | 0  | 3  |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES  | 56  | 0  | 6   | 6  | 0  | 7  | 0  |
| NATIONAL LABOR RELATIONS BOARD  | 4   | 2  | 10  | 3  | 2  | 1  | 0  |
| NATIONAL MEDIATION BOARD  | 3   | 0  | 2   | 0  | 0  | 3  | 0  |

| Agency or Department  | PAS         | PA         | GEN         | NA         | LA         | SC          | XS         |
|---|-------------|------------|-------------|------------|------------|-------------|------------|
| NATIONAL SCIENCE FOUNDATION   | 26          | 0          | 32          | 0          | 7          | 0           | 0          |
| NATIONAL TRANSPORTATION SAFETY BOARD                                | 5           | 0          | 1           | 1          | 0          | 5           | 0          |
| NUCLEAR REGULATORY COMMISSION                                       | 6           | 0          | 62          | 1          | 0          | 0           | 21         |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD                                | 0           | 11         | 0           | 0          | 0          | 0           | 9          |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION                    | 3           | 0          | 2           | 1          | 0          | 3           | 0          |
| OFFICE OF GOVERNMENT ETHICS   | 1           | 0          | 1           | 0          | 0          | 0           | 0          |
| OFFICE OF NAVAHO AND HOPI INDIAN RELOCATION                         | 1           | 0          | 2           | 0          | 0          | 0           | 0          |
| OFFICE OF PERSONNEL MANAGEMENT                                      | 3           | 0          | 19          | 6          | 2          | 13          | 0          |
| OFFICE OF SPECIAL COUNSEL   | 1           | 0          | 0           | 1          | 0          | 3           | 0          |
| OVERSEAS PRIVATE INVESTMENT CORPORATION                             | 10          | 0          | 0           | 0          | 0          | 2           | 12         |
| PEACE CORPS   | 2           | 0          | 0           | 0          | 0          | 0           | 28         |
| PENSION BENEFIT GUARANTY CORPORATION                                | 0           | 0          | 0           | 0          | 0          | 4           | 0          |
| POSTAL RATE COMMISSION  | 5           | 0          | 0           | 0          | 0          | 0           | 15         |
| PRESIDENTIAL ADVISORY COMMISSION ON HOLOCAUST ASSETS<br>IN THE U.S. | 0           | 0          | 0           | 0          | 0          | 0           | 3          |
| PRESIDENT'S COMMISSION ON WHITE HOUSE FELLOWSHIPS                   | 0           | 0          | 0           | 1          | 0          | 2           | 0          |
| PRESIDENT'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH<br>DISABILITIES  | 0           | 7          | 0           | 1          | 0          | 0           | 6          |
| PRESIDIO TRUST  | 0           | 7          | 0           | 0          | 0          | 0           | 1          |
| RAILROAD RETIREMENT BOARD   | 4           | 0          | 0           | 0          | 0          | 0           | 3          |
| SECURITIES AND EXCHANGE COMMISSION                                  | 5           | 0          | 64          | 1          | 0          | 19          | 0          |
| SELECTIVE SERVICE SYSTEM  | 1           | 0          | 2           | 0          | 0          | 1           | 0          |
| SMALL BUSINESS ADMINISTRATION                                       | 4           | 0          | 13          | 11         | 1          | 27          | 0          |
| SMITHSONIAN INSTITUTION   | 0           | 0          | 0           | 0          | 0          | 0           | 3          |
| SOCIAL SECURITY ADMINISTRATION                                      | 6           | 2          | 92          | 9          | 0          | 4           | 19         |
| STATE, DEPARTMENT OF  | 205         | 0          | 104         | 54         | 15         | 75          | 0          |
| TENNESSEE VALLEY AUTHORITY  | 3           | 0          | 0           | 0          | 0          | 0           | 0          |
| TRADE AND DEVELOPMENT AGENCY  | 1           | 0          | 2           | 0          | 0          | 2           | 0          |
| TRANSPORTATION, DEPARTMENT OF                                       | 22          | 1          | 153         | 31         | 0          | 39          | 2          |
| TREASURY, DEPARTMENT OF THE   | 31          | 0          | 103         | 30         | 14         | 31          | 0          |
| U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT                           | 12          | 0          | 8           | 9          | 0          | 2           | 4          |
| U.S. HOLOCAUST MEMORIAL COUNCIL                                     | 53          | 0          | 0           | 0          | 0          | 0           | 0          |
| U.S. INSTITUTE OF PEACE   | 10          | 0          | 0           | 0          | 0          | 0           | 4          |
| U.S. INTERNATIONAL TRADE COMMISSION                                 | 6           | 0          | 6           | 0          | 1          | 15          | 0          |
| U.S. POSTAL SERVICE   | 9           | 0          | 0           | 0          | 0          | 0           | 51         |
| U.S. TAX COURT  | 19          | 0          | 0           | 0          | 0          | 32          | 0          |
| UTAH RECLAMATION MITIGATION AND CONSERVATION<br>COMMISSION          | 0           | 5          | 0           | 0          | 0          | 0           | 0          |
| VETERANS AFFAIRS, DEPARTMENT OF                                     | 13          | 0          | 250         | 8          | 1          | 13          | 34         |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS                    | 0           | 0          | 0           | 0          | 0          | 0           | 3          |
| <b>Total..... (6722)</b>  | <b>1203</b> | <b>223</b> | <b>2802</b> | <b>648</b> | <b>169</b> | <b>1287</b> | <b>390</b> |